



Docket No. 4208-4147

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): JUKKA ALVE, ET AL.

Group Art Unit: 2131

Serial No.: 10/705,449

Examiner:

Filed: 11/11/2003

For: SYSTEM AND METHOD FOR USING DRM TO CONTROL CONDITIONAL ACCESS  
TO DVB CONTENT

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop DD  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to Rule 56, applicant hereby calls the attention of the Patent Office to the references listed on the attached Form PTO 1449. Copy(ies) of these references  are attached  were filed in related application U.S. Serial No(s) \_\_\_\_\_, filed \_\_\_\_\_, respectively.

- This document is being filed within three (3) months of the filing date of the application
- A check for the requisite fee of \$180 is enclosed.
- This document is being concurrently filed with the above-identified application
- This document is being concurrently filed with an Request for Continued Examination (RCE)
- This document is being filed prior to a first Office Action
- This document is accompanied by a Search Report/Communication cited in a corresponding PCT or foreign counterpart application.
- The Commissioner is hereby authorized to charge any additional fees which may be required for this Information Disclosure Statement, or credit any overpayment to Deposit Account No. 13-4500, Order No. 4208-4147. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Dated: March 12, 2004

By:

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.  
  
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MAR 15 2004

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**CERTIFICATE OF MAILING (37 C.F.R. §1.8(a))**

Mail Stop DD  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that the attached:

1. Information Disclosure Statement
2. PTO Form 1449 enclosing 16 references

along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to the: Mail Stop DD, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

By: \_\_\_\_\_  
Richard Martnelli  
Registration No. 52,003

Dated: March 12, 2004

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## FORM PTO-1449

## INFORMATION DISCLOSURE CITATION

Attorney Docket:  
4208-4147Serial No.:  
10/705,449Applicant:  
Jukka Alve, et al.Filing Date:  
11/11/2003Group Art Unit:  
2131

## U.S. PATENT DOCUMENTS

Examiner Initial		Patent Number	Issue Date	Name	Class	Sub-Class	Filing Date
		US 2003/0005435 A1	1/2/2003				6/29/2001
		5,901,339	5/4/1999				1/16/1997

## FOREIGN PATENT DOCUMENTS

Examiner Initial		Patent Number	Publication Date	Country	Class	Sub-Class	Translation
		WO 03/067885 A1 ✓	8/14/2003				Abstract Only
		EP 1,213,842 A1 ✓	12/6/2002				<input type="checkbox"/> Yes <input type="checkbox"/> No
		EP 1,150,506 A2 ✓	10/31/2001				<input type="checkbox"/> Yes <input type="checkbox"/> No
		WO 01/67761 A1 ✓	9/13/2001				Abstract Only
		WO 01/37567 A1 ✓	5/25/2001				<input type="checkbox"/> Yes <input type="checkbox"/> No
		DE 19846452 A1 ✓	12/16/1999				Abstract Only
		GB 2334 125 A	11/8/1999				<input type="checkbox"/> Yes <input type="checkbox"/> No
		WO 98/56181 ✓	12/10/1998				<input type="checkbox"/> Yes <input type="checkbox"/> No
		WO 98/43426 ✓	10/1/1998				<input type="checkbox"/> Yes <input type="checkbox"/> No
		WO 95/17796 ✓	6/29/1995				<input type="checkbox"/> Yes <input type="checkbox"/> No
		DE 4424380 A1 ✓	7/13/1994				Abstract Only

## OTHER DOCUMENTS (Including Author, Title, Date, etc.)

		Open Mobile Alliance, Ltd. - DRM Content Format Version 1.0 - September 13, 2002
		Open Mobile Alliance, Ltd. - Rights Expression Language Version 1.0 - September 13, 2002
		Open Mobile Alliance, Ltd. - Digital Rights Management Version 1.0 - September 5, 2002

Examiner	Date Considered
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP §609.  
 Draw line through citation if not in conformance and not considered.  
 Include copy of this form with next communication to Applicant.